

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re U.S. Patent Application

Applicant: Kondo et al.

Serial No. 09/883,899

Filed: June 18, 2001

Conf. No. 2563

For: MAGNETIC HEAD HAVING...

Art Unit: 2652

Examiner: Klimowicz, William J.



hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

December 1, 2003

Date

F-CLASS.WCM

Appr. February 20, 1998 Attorney for Applicant

Registration No. 37,538

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Technology Center 2600

PETITION FOR EXTENSION OF TIME

Applicant(s) hereby petition(s) under 37 C.F.R. 1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

Extension fee for response within first month:

- ( ) By a small entity (\$1.9(f))..... \$ 55.00  
 (X) By other than a small entity..... \$ 110.00

Extension fee for response within second month:

- ( ) By a small entity (\$1.9(f))..... \$ 210.00  
 ( ) By other than a small entity..... \$ 420.00

Extension fee for response within third month:

- ( ) By a small entity (\$1.9(f))..... \$ 475.00  
 ( ) By other than a small entity..... \$ 950.00

Extension fee for response within fourth month:

- ( ) By a small entity (\$1.9(f))..... \$ 740.00  
 ( ) By other than a small entity..... \$1,480.00

Extension fee for response within fifth month:

- ( ) By a small entity (\$1.9(f))..... \$1,005.00  
 ( ) By other than a small entity..... \$2,010.00

(X) A check in the amount of \$110.00 is enclosed.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this petition, or credit any overpayment, to Deposit Account No. 07-2069. Should no proper amount be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

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